



City of Westminster

# Committee Agenda

Title:

**Planning & City Development Committee**

Meeting Date:

**Wednesday 26th October, 2022**

Time:

**6.30 pm**

Venue:

**Rooms 18:01 - 18:03 18th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6QP**

Members:

## **Councillors:**

Ruth Bush (Chair)	Md Shamsed Chowdhury
Jason Williams (Vice-Chair)	Paul Fisher
Robert Rigby	Ed Pitt Ford
Jim Glen	Ryan Jude
Mark Shearer	Amanda Langford
Nafsika Butler-Thalassis	Ellie Ormsby
Barbara Arzymanow	Cara Sanquest



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Georgina Wills, Committee and Governance Officer.**

**Email: [gwillis@westminster.gov.uk](mailto:gwillis@westminster.gov.uk); Tel: 07870 548348  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To report any changes to the membership.

#### **2. DECLARATIONS OF INTERESTS**

To receive and record declarations of interest.

#### **3. MINUTES AND MATTERS ARISING FROM THE MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

Matters Arising from the Minutes.

(Pages 3 - 12)

#### **4. PLANNING APPLICATIONS AND APPEALS PERFORMANCE MID-YEAR UPDATE - 2022/23**

(Pages 13 - 58)

#### **5. AMENDMENTS TO SUB-COMMITTEE LATE REPRESENTATIONS PROCEDURES**

(Pages 59 - 62)

#### **6. UPDATE ON PARTIAL CITY PLAN REVIEW**

(Pages 63 - 66)

#### **7. ANY OTHER BUSINESS WHICH THE CHAIR CONSIDERS URGENT**

#### **8. DATE OF NEXT MEETING**

29 March 2023

**Stuart Love**  
**Chief Executive**  
**18 October 2022**